THE STATE OF NEW HAMPSHIRE

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Website: www.puc.nh.gov

June 9, 2009

Ms. Karen Fehrman Manager – Tariffs TDS Telecom 525 Junction Rd. Madison, WI 53705-0158

Re:

DT 09-096

Merrimack County Telephone Company

Primary Rate Interface Revision

Dear Ms. Fehrman:

This letter serves as an acknowledgement of TDS Telecoms' Tariff filing of Primary Rate Interface Revision, received June 8, 2009. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

Debra A. Howland

Executive Director and Secretary

Delea A. Wouland

cc: Service List DAH/jc

KAREN FEHRMAN TDS TELECOM 525 JUNCTION ROAD MADISON WI 53717

Docket #: 09-096

Printed: June 15, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND EXEC DIRECTOR & SECRETARY NHPUC 21 SOUTH FRUIT STREET, SUITE 10 CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

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BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

Docket #:

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